

SOUTH CAROLINA

ASSIGNMENT

GEORGIA, FULTON COUNTY.

UPON A VALUABLE CONSIDERATION,				
the undersigned THE FIRST NATIO				
Indenture, dated as of April 1_{σ} G.A.C. T	RANS-WORLD ACCEP			man miro
that certain Security Instrumen	nt (whether desig			Deed, Deed of
Frust or otherwise) from <u>Maude</u> to MODE	T. Green ERN HOMES CONSTRU	CITION COMPANY		
dated the 20 day of January Book 1049, Page 71 Clerk of Court) in Greenville indebtedness and evidences of i rights therein described and th liens, powers, privileges and p RECOURSE upon the undersigned.	, 19 67 , in the Office Co	and appearing of the Regist unty, South Ca eby secured, t and encumbered	er of Mesne (arolina; together property a and all of the	Conveyances (or ther with the and property he rights,
IN WITNESS WHEREOF, the said The by and through its thereunto dube executed and its corporate a NOV, 19 6	nly authorized of seal hereunto to	figore has a	mead this in	stanment to
	THE FIRST NATI	ONAL BANK OF I	TLANTA, AS T	ruster (seal)
			ı.	
		\A	<u> </u>	, of the 10 miles of the 10 m
In the Presence of:	BY:	7 11 0		TOUCH OFFICER
	ATTEST:	J. M. HILL,	SENIOR COMPU	NATE TRUST OFFICER
HulenCarlock		3.8	JOHNSON, Eg	while a raist by the
- X X X S CV	-			
emame of Ceopora				To New York
STATE OF GEORGIA, COUNTY OF FULTON.			*	
n	LICI EN	CARLOCK	rah.	o, being duly
Personally appeared before me_ sworn says (s)he saw the corpor	rate seal of THE	FIRST NATIONAL	BANK OF ATL	
affixed to the foregoing instru	mment and that (s)he saw	· · · · · · · · · · · · · · · · · · ·	
J. L. HILL, SENIOR CORPORA 1 R JOHNSON, CORP	ORATE TRUST OFFICER	ER of		FIRST NATIONAL
BANK OF ATLANTA, TRUSTEE, sign	and attest the s	same; and that	(s)he with _	
D. S. HOLT	witnessed t	he execution	and delivery	thereof as the
act and deed of the said THE F	IRST NATIONAL BAN	IK OF ATLANTA,	IKOSIEE.	
			Ø	
Character and authorithed before		- Idul	ex Car	loek_
Sworn to and subscribed before me, this 25 day of				
NOV 19 68	•			
7 8				
A FAIL SOLV				•
Notary Public				
Notary Public, Georgia, My Commission Expire	, State at Lar ge es May 3, 1969			
			or .	•

Assignment Recorded Dec. 12, 1968 at 9:15 A. M., #14265.